



**UPCOUNTY CITIZENS ADVISORY BOARD
Land Use Committee**

**Agenda
March 3, 2025**

Join Zoom: <https://us02web.zoom.us/j/86090967789>

Meeting ID: 860 9096 7789

By phone: 301 715 8592

- 7:00 p.m. **Call to Order and Introductions**
- 7:02 p.m. **Committee Chair Report**
- 7:07 p.m. **Updates on Significant Development Projects in Germantown & Clarksburg:**
Montgomery Planning, Patrick Butler, Donell Zeigler & Sandra Pereira
- 7:45 p.m. **Q&A**
- 8:00 p.m. **Long Driveway Grant Program; Dorshae Demby, Montgomery County Government**
(TEBS)
- 8:10 p.m. **Community Concerns (3 min each)**
- 8:15 p.m. **Adjournment**

Note: Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, contact Jake Adler at 240-447-0216 or at jake.adler@montgomerycountymd.gov.

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